

**GOVERNMENT OF INDIA  
(MINISTRY OF DEFENCE)  
ARMED FORCES MEDICAL COLLEGE  
PUNE - 411040**

1. Applications are invited from the eligible citizens of India for recruitment of the following Gp 'C' civilian posts in AFMC, Pune-40:-

Sr. No.	Name of the post	Pay Band & Gde Pay	Reservation						Qualification
			SC	ST	OBC	UR	ESM	Total	
(a)	Junior Scientific Assistant	₹5200-20200+ GP 2800	-	-	-	01	-	01	As per Appx 'A' Para 12
(b)	Painter & Decorator	₹5200-20200 + GP 2400	-	-	-	01	-	01	-do-
(c)	LDC	₹5200-20200 + GP1900	-	-	01	02	-	03	-do-
(d)	Cinema Projectionist Gde III	₹5200-20200 + GP 1900	-	-	01	-	-	01	-do-
(e)	Lab Attd	₹5200-20200 + GP1800	-	01	-	-	-	01	-do-
(f)	Watchman	₹5200-20200 + GP 1800	01	-	-	02	-	03	-do-
(g)	Barber	₹5200- 20200 + GP1800	-	-	-	01	-	01	-do-
(h)	Tradesman Mate	₹5200-20200 + GP 1800	03	01	02	01	OBC-01 UR-01	09	-do-
(j)	Safaiwala	₹5200-20200 + GP 1800	01	02	-	01	01(UR)	05	-do-

2. Age limit (As on last date of receipt of applications)

- (a) For all posts 18-27 years (age relaxation for reserved posts as per Government of India Rules).  
 (i) The upper age limit for SC/ST candidates will be relaxable by 5 years. The upper age limit for OBC candidates will be relaxable by 3 years & the upper age limit for ESM candidates will be applicable as per existing Govt. order.  
 (ii) The crucial date for determining the age limit shall be the closing date for receipt of application.

3. (a) Application (on A4 size paper) as per given format in Appx 'A' alongwith admit card (Appx 'B') duly filled/type or neatly hand written in English with recent passport size photograph (size 4.5cm x 3.5cm) (Photograph should not be more than 3 months old) & relevant documents to be sent to "The Commandant, Armed Forces Medical College, Pune Solapur Road, Wanowarie, Pune-411 040". The passport size photographs duly attested by gazetted officer should be affixed one on right corner of the application & one on admit card.

(b) Self attested photocopies (on A4 size white paper only) of certificates for date of birth, educational qualification, experiences, caste where applicable, discharge certificate for Ex-Servicemen, domicile certificate, and all other requisite certificate as per qualification required from appropriate institute / organization, along with Self addressed envelope (brown / white in colour & size 23cm x 10cm) affixing postal stamps of ₹25/- to be enclosed with the application.

(c) Candidates can apply for multiple posts in a single application form except JSA, Painter & Decorator, LDC, and Cinema Projectionist post since the question paper are different and exam will be conducted at same time for all posts.

(d) Candidates working in Govt Offices / PSU / Autonomous body / statutory body must submit their application through proper channel while applying for the post. "No Objection Certificate" from their Employer that they will be relieved by their Office at the time of joining must be furnished if they qualify for the post.

4. Instructions to candidates:-

(a) Applications found incomplete, incorrect, illegible, without signature, multiple option for JSA, Painter & Decorator, LDC, and Cinema Projectionist in an inappropriate format and received after due date will be rejected without any reasons / notice and no correspondence will be entertained in this regard. Only the eligible candidates will be called for the written examination. The decision of appointing authority will be final and no (NO) appeal will be entertained.

(b) The application shall be sent by ordinary post. Application other than ordinary post are in person will not be accepted. The unit will not be responsible for any kind of postal delay. Candidates are requested to superscribe on envelop "APPLICATION FOR THE POST OF ....." while sending the application form. The last date for receipt of applications is 21 days from the date of publication of this advertisement in employment news / prominent dailies.

(c) **Examination** - Written exam, practical / trade test will be conducted at AFMC, Pune. The syllabus for the written exam will be based on the minimum educational qualification prescribed for each post. A bench mark percentage will be fixed depending on number of applicants for written examination. Date / Time of written exam / practical test will be intimated in Admit Card.

(d) It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for written / trade test. The selection will be made strictly on merit. The decision of appointing authority regarding selection / rejection will be final.

(e) The question papers for the written test (objective type) will be bilingual i.e English & Hindi.

(f) Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.

(g) No TA / DA is admissible.

(h) **Place of Work** - AFMC, Pune-411 040 with all India Service liability.

9. Nationality & Religion : Indian(Hindu/Muslim/Sikh/Christian etc)  
 10. Sex : Male/Female  
 11. Marital Status : Married/Un-Married  
 12. Educational and Technical qualification: (Mentioned only for the post you are appearing)

(a) **JSA**

Qualification	Year of Passing	University/Board	Percentage
Bachelor's Degree with Psychology			
XII			
X			

Three years Experience in teaching and handling of specialized equipments.

No of year experience	Period	Name of the Inst/Org	Experience Cert Yes/NO
	from to		

(b) **Painter & Decorator**

Qualification	Year of Passing	University/Board	Percentage
Govt Diploma in Arts (Painting or Commercial) or Govt School of Arts Examination			
XII			
X			

Two years experience. If does not possess a diploma should pass the recruitment test laid down for the category.

No of year experience	Period	Name of the Inst/Org	Experience Cert Yes/NO
	from to		

(c) **Lower Division Clerk**

Qualification	Year of Passing	University/Board	Percentage
12th pass or equivalent from a recognized Board/University			
X			

Should have pass typewriting in English with a minimum speed of 35 wpm or in Hindi with a minimum speed of 30 wpm on computer (35 wpm & 30 wpm correspond to 10500 KDPH/9000 KDPH on an average of 5 key depressions for each work)

Name of the Institute/Organization	Period	Language/Speed	Cert Yes/NO
	from to		

(d) **Cinema Projectionist Gde III**

Qualification	Year of Passing	University/Board	Percentage
Matriculation or equivalent from a recognized Board/University			
X			

Must possess Cinema Operator Certificate/License issued by any state Govt Authority. One year experience in the trade

Name of the Institute/Organization	Period	Name of Certificate	Cert Yes/NO
	from to		

No of year experience	Period	Name of the Inst/Org	Experience Cert Yes/NO
	from to		

(e) **Lab Attd**

Qualification	Year of Passing	University/Board	Percentage
Matriculation or equivalent from a recognized Board/University			
X			

Preferably should have worked in Laboratory or Chemical /Drug factory for one year.

No of year experience	Period	Name of the Inst/Org	Experience Cert Yes/NO
	from to		

(f) **Watchman, Barber, Tradesman and Safaiwala**

Qualification	Year of Passing	University/Board	Percentage
Matriculation or equivalent from a recognized Board/University			
X			

**DECLARATION**

13. I solemnly declare that the above particulars mentioned in the application are correct, and true to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature / appointment is liable to be cancelled / terminated. I am willing to serve anywhere in India.

**Date:** \_\_\_\_\_ **Signature of candidate**  
**Place:** \_\_\_\_\_ **Mobile No.**  
**E-mail ID:** \_\_\_\_\_

**FOR OFFICE RECORD ONLY**

- Application received on .....
- Application accepted/rejected .....
- Reason for rejection: Underage/Overage/Documents incomplete/Photo or documents not attested/ Any other reasons to be specified:.....
- Index/Roll No ..... Date of Interview .....

**ADMIT CARD**

- POST :** .....
- Name : .....
  - Father's Name : .....
  - Mobile No : .....
  - E-mail ID : .....
  - Correspondence Address:- Line 1 \_\_\_\_\_  
Line 2 \_\_\_\_\_  
Line 3 \_\_\_\_\_  
Line 4 District \_\_\_\_\_  
Line 5 State & Pin code No. \_\_\_\_\_

- \* Date of reporting for written test : .....
- \* Venue of test : .....
- Instructions

- (a) Candidates are requested to carry their admit card along with ID proof: **Pan Card/Aadhar Card/Voter Card/Passport/Driving License** (in original)  
 (b) Candidates are hereby advised to bring transparent writing board, black ball pen pencil and eraser. NO mobile / bluetooth and other electronic calculator / devices will be allowed in the examination hall.  
 (c) Selected / Reserve candidate will be informed by postal letter / mail / mobile.  
 (d) No TA/DA is admissible.  
 (e) Those candidates who clear the written examination will have to attend the trade test on the same / subsequent dates. So please make your own arrangements / travels accordingly.  
 \* to be filled by office

**Appx'A'**

**APPLICATION FOR THE POST OF : .....**

✓ Please tick where applicable

1. **POSTS** \_\_\_\_\_

- (a) JSA
- (b) Painter & Decorator
- (c) LDC
- (d) Cinema Projectionist

(individual to apply for one post)

- (e) Lab Attd
- (f) Watchman
- (g) Barber
- (h) Tradesman Mate
- (j) Safaiwala

(Multiple choice may be allowed)

Affix recent passport size photograph duly attested by Gazetted Officer

2. Name of the applicant : .....

(In block letters) Name Middle Surname

3. Father's Name : .....

4. Date of Birth :

5. Age as on last date of receipt of application : \_\_\_ Years \_\_\_ Months \_\_\_ days

6. Category of post for which applied: Gen / SC / ST / OBC / ESM

7. Correspondence Address : Line 1 \_\_\_\_\_  
Line 2 \_\_\_\_\_  
Line 3 \_\_\_\_\_  
Line 4 District \_\_\_\_\_  
Line 5 State & Pin code No. \_\_\_\_\_

8. Permanent address : Line 1 \_\_\_\_\_  
Line 2 \_\_\_\_\_  
Line 3 \_\_\_\_\_  
Line 4 District \_\_\_\_\_  
Line 5 State & Pin code No. \_\_\_\_\_

**Appx'B'**

Affix recent passport size photograph duly attested by Gazetted Officer