



# भारत हेवी इलेक्ट्रिकल्स लिमिटेड / Bharat Heavy Electricals Limited

पावरसेक्टर- पश्चिमीक्षेत्र Power Sector-Western Region

श्रीमोहिनी काम्पलेक्स, 345 किंग्सवे, नागपुर Shreemohini complex, 345 Kingsway Nagpur - 440 001

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Ref.PW/NGP/HRX/PTMO

Date:23.09.2016

## **ADVERTISEMENT No. 01/2016**

BHEL, Power Sector Western Region, Nagpur invites applications from Medical Professionals fulfilling the following specifications, to be engaged as **PART TIME MEDICAL OFFICER** (PTMO) to meet requirement of its Office at Nagpur:

Sl No	POST	No. of Posts	Upper Age Limit (As on 01.09.2016)	Minimum Qualification Required	Min. Post Qualification Required
1	PTMO (General Duty Medical Officer)	01	61 years	MBBS	3 years in a hospital of repute (excluding internship)

**IMPORTANT:** Candidates with MD/DNB in General/Internal Medicine along with 01 year experience in speciality will be given preference.

**REMUNERATION:** Remuneration will be on hourly basis as per the details below:

Post	Remuneration per hour (Rs)	No. of Hours per day	No. of days per month (Maximum Ceiling)
PTMO (MBBS)	200	03	26
PTMO (MD/DNB)	300	03	26

In addition, the selected candidate shall be paid conveyance charges as follows:

- In case of local travel (up to 30 kms one way) conveyance charges may be given on actual basis with upper ceiling of Rs. 4500/- per month, with approval of the Unit Head.
- In case of long distance travel (beyond 30 kms one way) conveyance charges may be given on actual basis with upper ceiling of Rs.6000/- per month, on case to case basis, with approval of the Unit Head.

### **IMPORTANT INSTRUCTIONS :**

- All candidates applying for the above post should have their MBBS, MD/DNB degrees recognised by Medical Council of India (MCI).
- All candidates applying for the above posts must be registered with Medical Council of India or State Medical Council.

3. The engagement is purely on temporary basis- for a period of 1 year at the time of initial appointment. Subsequent renewal(s) of term can be for a maximum period of three years at the discretion of management. There will be one month notice period on either side.
4. There is no reservation for SC, ST and OBC. All applicants will be treated under UR category.
5. The upper age limit is 61 years therefore, relaxation with respect to age will not be given to PH, Ex-Serviceman and SC, ST and OBC candidates.
6. The number of working hours in a day can be up to a maximum of 04 hours.

**SELECTION PROCESS:** Selection will be through interview of shortlisted candidates. Tentative date of Interview will be towards October end 2016 . Interview shall be held at our Nagpur Office and no TA/DA shall be paid to the candidates appearing for interview.

**MEDICAL FITNESS:** The applicant should have a sound health. Before joining, selected candidate will have to undergo medical examination by the Company's Authorized Medical Officer and the engagementment shall be subject to meeting the health standards as prescribed by the Company. Candidates are advised, in their own interest, to get themselves thoroughly examined by a Competent Medical Officer.

**HOW TO APPLY:** Interested candidates may download the enclosed blank Application Form for engagement of Part Time Medical Officer and send their duly filled in application form along with self-attested photocopies of the following documents:

1. SSC Certificate (Date of Birth)
2. MBBS all semester marks-sheets and Degree Certificate
3. MD/DNB all semester mark-sheets and Final Certificate
4. Certificate of Registration issued by MCI and or State Medical Council
5. Proof/Certificate from Head of Institute regarding MBBS, MD/DNB Qualification recognised by MCI.
6. Proof of Experience as above (Experience Certificate on letter head from Organization/Hospital issued by Competent Authority OR Joining & Relieving Letter OR Last Salary Slip along with Joining Order in case of serving Doctors.
7. SC/ST/OBC/PH/Ex-Serviceman certificate from Competent Authority, if applicable.

Candidates will be required to produce the aforesaid documents, in original, for verification at the time of interview

The Application complete in all respect, along with all the relevant enclosures, should be sent in an envelope super-scribed as "**Application for PTMO**" so as to reach on or before 15/10/2016 at the following address:

**Manager (HR), Bharat Heavy Electricals Limited , Power Sector Western Region, 5<sup>th</sup> Floor Shree Mohini Complex, 345 Kingsway Nagpur-440001 , Maharashtra**

Late/Incomplete applications will not be considered and no correspondence on this will be entertained.

## **GENERAL INSTRUCTIONS :**

1. Candidates on regular employment in Govt./Semi-Govt./Public Sector Undertakings/Nationalised Banks/Autonomous Bodies shall be required to apply through Proper Channel. However, in the event of difficulty, they may send the application directly and produce NO OBJECTION CERTIFICATE from their organization in the event of selection.
2. Candidates should ensure that they fulfil the essential eligibility criteria and other requirements prescribed for the above posts and that the particulars furnished by them are correct in all respects. In case it is detected at any stage of recruitment process that the candidates do not fulfil the essential eligibility criteria and/or she has furnished any incorrect/false information or has suppressed any relevant information/material facts(s), his/her candidature is liable to be rejected. If any of the above shortcomings is/are detected even after appointment, his/her services are liable for suitable action including termination and prosecution. The cut-off date for determining eligibility criteria shall be 01.09.2016.
3. The Management reserves the right to revise/reschedule/cancel/suspend the recruitment process, if the need so arises, without assigning any further notice or reason therefor. The Company reserves the right to reject any application without assigning any further notice or reason.
4. Applications which are incomplete in any detail or without all the required enclosures or received after the last date for receipt of applications will be rejected and no correspondence on this will be entertained.
5. No correspondence will be entertained from candidates not invited/selected for interview.
6. Candidates are advised to possess a valid-e-mail ID, which is to be entered in the application form. They are also advised to keep this e-mail ID active as any important communication with them shall be done by BHEL through this e-mail.
7. Any corrigendum/updates/changes shall be communicated ONLY through our website [www.bhelpswr.co.in](http://www.bhelpswr.co.in) and NOT through any other mode.
8. Any form of canvassing or bringing in extraneous pressure will lead to disqualification and render the candidate ineligible for selection.

## **IMPORTANT DATES:**

- a) Commencement of Submission of Application: 24.09.2016
- b) Closure of Submission/Receipt of Application: 15.10.2016
- c) Tentative Date of Interview at Nagpur: 26.10.2016



**BHARAT HEAVY ELECTRICALS LIMITED  
POWER SECTOR WESTERN REGION  
NAGPUR**

**APPLICATION FORM**

**(To be filled by the Candidate)  
FOR ENGAGEMENT OF PART TIME MEDICAL OFFICER**

**PLEASE AFFIX SELF  
ATTESTED PASSPORT  
SIZE PHOTOGRAPH**

1. NAME (IN CAPITAL LETTERS AS PER HIGH SCHOOL CERTIFICATE)

2. FATHER'S NAME

3. DATE OF BIRTH

AGE (in years as on 01.09.2016)

4. CATEGORY(GEN/SC/ST/OBC)

5. PHYSICALLY CHALLENGED? YES/NO

IF YES (VH/OH/HH)

%AGE

6. EX-SERVICEMAN? YES/NO

YEARS OF SERVICE

7. ADDRESS FOR CORRESPONDENCE

(With PINCODE AND E-MAIL I.D.)

  
EMAIL ID.:

8. PHONE NUMBER / MOBILE NO.

9. EDUCATIONAL QUALIFICATIONS:

Sl No	Exam Passed	Year of Passing	University / Board	% MARKS
1	10TH			
2	MBBS			
3	INTERNSHIP			
4	MD/DNB			
5	PG DIPLOMA			
6	OTHERS			

1. EXPERIENCE DETAILS

NAME OF HOSPITAL	PRIVATE/ GOVT/SEMI GOVT/OTHER	TYPE OF ENGAGEMENT (REGULAR / CONTRACT / AD HOC / PRIVATE PRACTICE)	PERIOD FROM	PERIOD TO	AREA OF WORK

2. HAVE YOU APPLIED FOR ANY OTHER VACANCIES SOMEWHERE ELSE CURRENTLY : **YES / NO**.  
 IF YES, PLEASE GIVE NAME OF THE EMPLOYER/ORGANIZATION AND DATE FOR SELECTION PROCESS AND ITS CURRENT STATUS

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3. HAVE/HAS YOUR PARENTS / SPOUSE BEEN IN SERVICE OF BHEL? YES / NO

IF YES, PLEASE FURNISH DETAILS

A. STATUS OF EMPLOYMENT (SERVING / RETIRED / DEATH DURING SERVICE /DEATH AFTER SERVICE)

B. STAFF NUMBER & UNIT

**DECLARATION**

I hereby declare that statements made by me in this bio data form are true and complete. If I am appointed and the company finds at any time that any part of the information given by me is incorrect and false or that I have concealed any relevant information, I agree that my appointment shall be liable to be terminated summarily without any notice or compensation.

DATE :

SIGNATURE :

PLACE :

NAME :