CSIR-NATIONAL CHEMICAL LABORATORYPUNE 411 008

No. PSE/GVN/20-21/Adt/ 3 Date: 08-09-2020

Name of the Division: PSE Division

NOT ICE

Sub : Filling up of position(s) for engagement as (Name of the position <u>Project Associate II</u> for sponsored project taken up in the Lab.

Applications are invited in the prescribed Proforma for filling up of position(s) of <u>Project Associate II</u> on a purely temporary basis. The detail of the Sponsored Project under which engagement is proposed to be made is as under:

Project Category No. :	MLP101426		
Name of the sponsoring agency:	CSIR		
Project Code No. :	MLP101426		
Title of the Project :	Gels (micro/macro) for pheromone release		
Title of the Position.:	Project Associate II		
Minimum prescribed educational Qualifications	M.Sc. in Biochemical sciences with minimum 55% of marks (aggregate) and two year R&D experience in Industry or Academic Institutions or Science and Technology organizations and Scientific activities and services.		
Desirable experience, if any	Preference will be given to the candidates having experience in fabrication of bio- based gels for delivery of active molecules		
Age limit	35*		
Job requirement	Designing materials as gels, characterization and controlled release of active molecules		
Consolidated emoluments per month	Rs 28000 + HRA		
No. of positions to be filled up	1		

^{*} Age limit as shown above is relaxable by 5 years for statutory groups and women.

The engagement will be initially for a period of six months which may be extended or curtailed depending on the duration of the tenure of sponsored project/ satisfactory performance or conduct of the appointee, as the case may be. The engagement will be purely on temporary basis and shall not be CSIR/NCL appointment, temporary or otherwise and shall not entitle the appointee to any right/claim whatsoever, implicit or explicit, for his/her consideration against any CSIR/NCL post/fellowship.

How to Apply:

The application in the prescribed Proforma (enclosed here with) duly completed and signed together with photo-copies of relevant certificates/testimonials & photograph should be addressed to:

The Head, <u>PSE</u> Division, Attn: Dr. <u>GVN Rathna</u>, National Chemical Laboratory, Pune 411 008, & submitted so as to reach his office on or before <u>18-09-2020</u>.

Incomplete applications in the desired format are considered to be rejected

The prescribed educational qualifications are a bare minimum and merely possessing of same will not entitle candidates to be called for interview. Where number of applications received in response to this Notice of engagement is large, it may not be convenient or possible to interview all the candidates. Based on the recommendation of the Screening Committee, the <u>Project Leader</u> may restrict the number of candidates to be called for interview to reasonable limits after taking into consideration qualifications and experience over and above the minimum qualifications prescribed in the Notice. Therefore, it will be in the interest of the candidates, to mention all the qualifications and experience in the relevant field at the time of applying.

The candidates short listed by the Screening Committee for being called for interview would be notified online on <u>21-09-2020</u> or the candidates may ascertain the information by contacting the following telephone No. 25902186 (Name: Dr G<u>VN Rathna.)</u> or by seeking information through email.

No TA/DA will be admissible for appearing for the interview. Selected candidates will have to join duty immediately on receipt of the offer of engagement.

Signature & Name of Project Leader

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To, The Direc National (Pune- 411	Chemical L	aboratory,	APPLICATION	Date:	Please affix Photograph here.
			/		1
Ref: You	r Notice No		dtd	_	
Sir, With	n reference	to the above, I subn	nit my candidature for the	above post with the following	ng details.
FULL NA	ME:- IN CA	PITA L LETTERS			
DATE OF	BIRTH:				
CATEGOR (Gen./SC/	RY: /ST/OBC)			_	
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LOCAL (F	PUNE) ADD	RESS:-			
	O. /Mobile DDRESS:-	No:-			
EDUCATI	ONAL QUA	LIFICATION:			
Sr. No.	Q	ualification	Degree obtained/ Board/University	Class/Division	% Marks or GPA
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2.					
3.					
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Institu	ution	Designation	Salary p.m.	From	То
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Any oth	ns/her deta ner	iis:(plea:	se attach separate sheet)		
				temporary on short-term barect to the best of my knowle	asis and I hereby declare that
tile statel	ments mau	e in the application a	are are, complete and con	ect to the best of my known	Yours faithfully
					10012 Iditiliting
				(Signature of C	Candidate)

- Encl: Attested copies of:

 1. \$\$C/H\$C Certificate indicating DOB.
 2. Degree Certificate for M.Sc., B.E., B.Tech, etc.
 3. Mark-Sheet for M.Sc., B.E., B.Tech, etc.
 4. Certificate/Orders relating to previous experience.